

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Coalition for the Protection of Marriage
 Name (print) 801 South Rancho Drive #D-4, Las Vegas, NV 89106 (702) 384-7111
 Office (if applicable) District (if applicable)
 Mailing Address (include city and zip code) Telephone No. whs albrightstoddard.com 27637

E-Mail Address
 Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
 Period: January 1, 2010 – December 31, 2010
- Report #1 — Due March 29, 2011*
 Period: Jan. 1, 2011 — March 24, 2011
- Report #2 Due — May 31, 2011*
 Period: Mar. 25, 2011 — May 26, 2011
- Report #3 Due — July 15, 2011*
 Period: May 27, 2011 — June 30, 2011
- Annual Filing – Due January 15, 2012
 *Period: July 1, 2011 – December 31, 2011
 **Period: Jan. 1, 2011 – December 31, 2011

FILED
 MAY 31 2011
K Rut
 SECRETARY OF STATE
 ELECTIONS DIVISION
 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

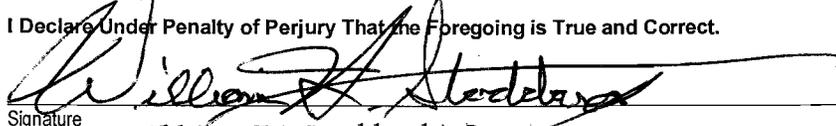
CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	-0-	-0-
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-0-	-0-
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	-0-	-0-
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-0-	-0-
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-

EXPENSES SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	-0-	-0-
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	-0-	-0-
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-0-	-0-

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

 Signature William H. Stoddard, Sr. Date May 27, 2011

A|S|W|A

G. Vern Albright
William H. Stoddard
Whitney B. Warnick
Also Licensed in Utah
G. Mark Albright

ALBRIGHT · STODDARD · WARNICK · ALBRIGHT
LAW OFFICES
A PROFESSIONAL CORPORATION

D. Chris Albright
William H. Stoddard, Jr.
Also Licensed in California
Dustin A. Johnson
Also Licensed in Oregon

May 27, 2011

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MAY 31 2011
K Rut
SECRETARY OF STATE
ELECTIONS DIVISION

Nevada Secretary of State
Elections Division
101 North Carson Street #3
Carson City, Nevada 89701-3714

Re: Coalition for the Protection of Marriage
Campaign Contributions and Expenses Report

Dear Sir/Madam:

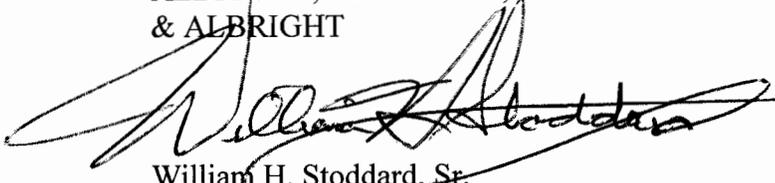
Enclosed please find the following Campaign Contributions and Expenses Report submitted on behalf of the Coalition for the Protection of Marriage:

1. Report #2 for the period March 25, 2011 through Mary 26, 2011.

Please file stamp the enclosed copy of the Report and return the copy to us in the enclosed self-addressed, stamped envelope for our records. Thank you.

Very truly yours,

ALBRIGHT, STODDARD, WARNICK
& ALBRIGHT


William H. Stoddard, Sr.

WHS:bc

Enclosures