

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Coalition for the Protection of Marriage

Name (print) 801 South Rancho Drive #D-4, Las Vegas, NV 89106 Office (if applicable) District (if applicable) (702) 384-7111

Mailing Address (include city and zip code) whs@albrightstoddard.com

Telephone No. 27708

E-Mail Address

- Select Appropriate Box(es) CANDIDATE PAC POL PRY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011*
 Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011*
 Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011*
 Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012
 *Period: July 1, 2011 - December 31, 2011
 **Period: Jan. 1, 2011 - December 31, 2011

FILED
JUL - 6 2011
 SECRETARY OF STATE
 ELECTIONS DIVISION
FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|---|-------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | -0- | -0- |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet) | -0- | -0- |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet) | -0- | -0- |
| | This Period | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
| 4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet) | -0- | -0- |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | -0- | -0- |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet) | -0- | -0- |

EXPENSES SUMMARY

| | This Period | Cumulative From Beginning of Report Period #1 through End of This Reporting Period |
|--|-------------|--|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet) | -0- | -0- |
| 8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet) | -0- | -0- |
| 9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet) | -0- | -0- |

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature William H. Stoddard, Sr.

July 1, 2011
 Date