

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

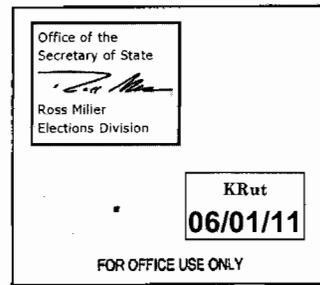
State of Nevada

Name (print) Concerned Homeowner Association Members PAC Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 8350 W Sahara Ave Ste 150 Las Vegas NV 89117 Telephone No. 702-982-7950

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011\*  
Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011\*  
Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011\*  
Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012  
\*Period: July 1, 2011 - December 31, 2011  
\*\*Period: Jan. 1, 2011 - December 31, 2011



\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$0	\$11,850
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
<b>4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)</b>	<b>\$0</b>	<b>\$11,850</b>
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$24,253.40	\$34,816.25
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)		
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 6-1-11





Concerned Home Owner Association PAC  
 Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print)

Office (if applicable)

District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
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Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Concerned Home Owner Association PAC  
 Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100  
 Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.385	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Valley Press	A	4-5-11	\$ 500.-
Valley Press	A	4-4-11	\$ 500.-
Gilmore Schumann LLC	F	5-17-11	\$ 4,000.-
Ferrari Public Affairs 4747 Caughlin Parkway Reno, NV 89519	F	5-10-11	\$ 6632.-
Ferrari Public Affairs 4747 Caughlin Parkway Reno, NV 89519	F	5-10-11	\$ 305.-
Gilmore Schumann LLC	F	5-1-11	\$ 4,000.-
Anita McFarland	F	4-21-11	\$ 945.-
Joseph Henry Eaton LLC	C	4-21-11	\$ 371.46
Ferrari Public Affairs 4747 Caughlin Parkway Reno, NV 89519	F	4-11-11	\$ 7,000.-

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

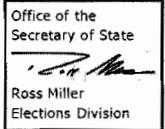
**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.







6/1/2011



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06/01/11

To:

Nevada Secretary of State  
Elections Department

The following reports enclosed in the fax are Reports #1 and #2 of this year 2011 for Concerned Homeowner Association Members PAC. We are sorry for the late filing. We mistakenly were following the general election filing due date of June, rather than the municipal filing due dates. We respectfully request that any late filing fees removed or reduced.

Sincerely,

Pancy Coffman  
Registered Agent for Concerned Homeowner Members PAC  
8350 W Sahara Ave Suite 150  
Las Vegas, NV 89117  
Tel: (702) 982- 7950

*[Faint handwritten notes and stamps]*