

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

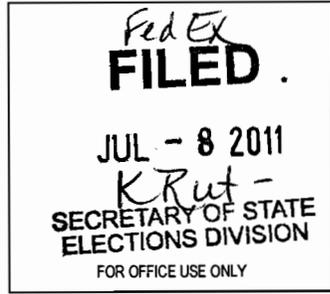
State of Nevada

Nevada Medical Political Action Committee

Name (print) 3660 Baker Lane #101 Reno, NV 89509 Office (if applicable) District (if applicable)  
 (775) 825-6788  
 Mailing Address (include city and zip code) Telephone No. 27713  
aparis@nsmadocs.org  
 E-Mail Address

Select Appropriate Box(es)  CANDIDATE  PAC  POL PRTY  IND EXP  NONPROFIT CORP  
 AMENDED  LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011  
Period: January 1, 2008 – December 31, 2008
- Report #1 Due — May 31, 2011\*  
Period: Jan. 1, 2011 — May 26, 2011
- Report #2 Due — July 15, 2011\*  
Period: May 27, 2011 — June 30, 2011
- Annual Filing – Due January 15, 2012  
\*Period: July 1, 2011 – December 31, 2011  
\*\*Period: Jan. 1, 2011 – December 31, 2011



\* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle  
 \*\* These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

**CONTRIBUTIONS SUMMARY**

|  | This Period       | Cumulative From Beginning of Report Period #1 Through End of This Reporting Period |
|--|-------------------|--|
| 1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | \$1,800.00        | \$4,000.00   |
| 2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)  | -0-               | -0-  |
| 3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)  | -0-               | -0-  |
| <b>4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)</b>  | <b>\$1,800.00</b> | <b>\$4,000.00</b>  |
| 5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet) | -0-               |  |
| 6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)  | -0-               |  |

**EXPENSES SUMMARY**

|   |     |     |
|---|-----|-----|
| 7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)                | -0- | -0- |
| 8. Total Amount of All Monetary Expenses Paid (Add Lines 7 and 8) (See page 2 of instruction sheet) | -0- | -0- |
| 9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)             | -0- |     |

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Amy Paris*  
Signature

7-07-2011  
Date

Nevada Medical Political Action Committee  
 Name (print) Office (if applicable)

District (if applicable)

**Expense Categories**

| <b>CATEGORIES</b>   | <b>CODE</b> |
|---|-------------|
| Office expenses   | <b>A</b>    |
| Expenses related to volunteers  | <b>B</b>    |
| Expenses related to travel  | <b>C</b>    |
| Expenses related to advertising   | <b>D</b>    |
| Expenses related to paid staff  | <b>E</b>    |
| Expenses related to consultants   | <b>F</b>    |
| Expenses related to polling   | <b>G</b>    |
| Expenses related to special events  | <b>H</b>    |
| ** Goods and services provided in kind for which money would otherwise have been paid | <b>I</b>    |
| Other miscellaneous expenses  | <b>(J)</b>  |

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**WRITTEN COMMITMENTS**

Report Period # 2

Nevada Medical Political Action Committee  
 Name (print) Office (if applicable) District (if applicable)

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

| NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT                              | DATE OF EACH COMMITMENT | AMOUNT OF EACH COMMITMENT |
|---|-------------------------|---------------------------|
| Frederick Goll, MD<br>8530 W. Sunset Road #230<br>Las Vegas, NV 89113           | 6-1-11                  | \$200.00                  |
| Patricia M. Pierce, MD<br>5761 S. Fort Apache Road<br>Las Vegas, NV 89117       | 6-1-11                  | \$200.00                  |
| Craig M. Sande, MD<br>880 Ryland Street<br>Reno, NV 89502                       | 6-1-11                  | \$200.00                  |
| Lali H.S. Sekhon, MD<br>75 Pringle Way #1007<br>Reno, NV 89502                  | 6-1-11                  | \$200.00                  |
| Paul T. Wilkes, MD<br>5761 S. Fort Apache Road<br>Las Vegas, NV 89148           | 6-1-11                  | \$200.00                  |
| Van R. Bohman, MD<br>5761 S. Fort Apache Road<br>Las Vegas, NV 89148            | 6-1-11                  | \$200.00                  |
| Stephen M. Edney, MD<br>730 Willow Street<br>Reno, NV 89502                     | 6-17-11                 | \$150.00                  |
| Lali H.S. Sekhon, MD<br>75 Pringle Way #1007<br>Reno, NV 89502                  | 6-17-11                 | \$100.00                  |
| Thomas K. Chemplavil, MD<br>8965 S. Pecos Road #11-A<br>Henderson, NV 89074     | 6-21-11                 | \$150.00                  |
| Tiffany K. McCormack, MD<br>10685 Professional Circle<br>Suite B Reno, NV 89521 | 6-21-11                 | \$200.00                  |
|   |                         |                           |
|   |                         |                           |
|   |                         |                           |
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