

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

No on 8

Name \_\_\_\_\_ Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_

1300 5th Street Boulder City, NV 89005

Mailing Address (include city and zip code) \_\_\_\_\_ Telephone No. \_\_\_\_\_

27664

E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)

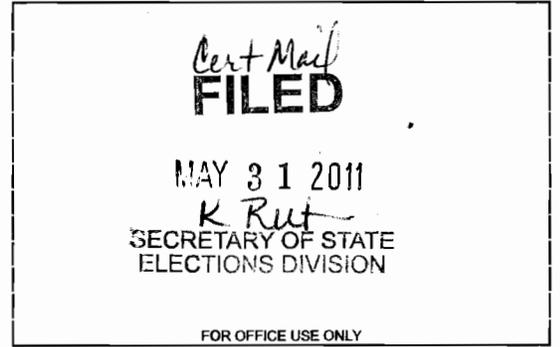
Annual Filing - Due January 15, 2011  
Period: January 1, 2010 - December 31, 2010

Report #1 - Due March 29, 2011\*  
Period: Jan. 1, 2011 - March 24, 2011

Report #2 - Due May 31, 2011\*  
Period: March 25 - May 26, 2011

Report #3 - Due July 15, 2011\*\*  
Period: May 27 - June 30, 2011

Annual Filing - Due January 15, 2012  
Period: July 1, 2011 - December 31, 2011



\* These Reports are filed by incumbents/candidates in the 2010 election cycle  
\*\* Third Report suffices for 2011 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 11,075.00	\$ 11,075.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party (See page 1 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 3) (See page 2 of instruction sheet)	\$ 11,075.00	\$ 11,075.00

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind) (See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 950.00	\$ 950.00

**EXPENSES SUMMARY**

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	\$ 3,613.16	\$ 3,613.16
8. Total Value of In Kind Expenses in Excess of \$100 (See page 2 of instruction sheet)	\$ 950.00	\$ 950.00

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Cheryl A. Ferrance  
Signature

5-31-2011  
Date

**CAMPAIGN CONTRIBUTIONS**

Report Period #

2

No on 8

Name

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
LNH Dental Laboratory Corp 5205 South Durango Drive Suite 102 Las Vegas, NV 89113	5/23/11	\$ 500.00			
Elbert W. Muncy Senior Trustee PO Box 61348 Boulder City, NV 89006	5/4/11	\$ 200.00			
Joan E. Clow 1439 Bronco Road Boulder City, NV 89005	5/4/11	\$ 50.00			
Colleen (Cokie) Booth 846 Da Vinci Cove Boulder City, NV 89005	5/10/11	\$ 150.00			
Peggy Leavitt Campaign Fund 1537 Sunrise Court Boulder City, NV 89005	5/5/11	\$ 1,000.00			
Duncan R. McCoy PO Box 62095 Boulder City, NV 89006	5/17/11	\$ 200.00			
Pamella A. Blair PO Box 60011 Boulder City, NV 89006	5/17/11	\$ 200.00			
Michael J. Giroux 370 Claremont Street Boulder City, NV 89005	5/15/11	\$ 100.00			
Cheryl L. Ferrence 1300 Fifth Street Boulder City, NV 89005	5/4/11	\$ 500.00			
Bryan Nix 1538 Mancha Drive Boulder City, NV 89005	5/5/11	\$ 250.00			
James S. Beneda 564 Lake Michigan Lane Boulder City, NV 89005	4/26/11	\$ 100.00			
Robert D. Faiss 835 Temple Rock Court Boulder City, NV 89005	4/30/11	\$ 250.00			
Rod Woodbury for City Council 1000 Nevada Way, #105 Boulder City, NV 89005	5/3/11	\$ 2,000.00			
Woodbury Family Trust 1501 San Felipe Drive Boulder City, NV 89005	5/3/11	\$ 3,000.00			
Committee to Elect Roger Tobler 1537 Sunrise Circle Boulder City, NV 89005	5/3/11	\$ 1,500.00			







