

Operating Engineers Local 3 District 11
 Name (print) 1620 South Loop Road, Alameda, CA 94502 Office (if applicable) 570-748-7400 District (if applicable)
 Mailing Address (include city and zip code) chopson@oe3.org Telephone No. 27636
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND/EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
 Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011*
 Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011*
 Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011*
 Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012
 *Period: July 1, 2011 - December 31, 2011
 **Period: Jan. 1, 2011 - December 31, 2011

Office of the Secretary of State

 Ross Miller
 Elections Division

KRut
05/31/11

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans that were forgiven
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
\$ 6,214 ³²	\$ 6,214 ³²
0	0
0	0

4. Total Amount of Monetary Contributions Received
 (Add Lines 1 through 4) (See page 2 of instruction sheet)
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
 (See page 2 of instruction sheet)
6. Total Value of In Kind Contributions Received in Excess of \$100
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
\$ 6,214 ³²	\$ 6,214 ³²
0	0
0	0

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100
 (See page 2 of instruction sheet)
8. Total Amount of All Monetary Expenses Paid
 (Add Lines 8 and 9) (See page 2 of instruction sheet)
9. Total Value of In Kind Expenses in Excess of \$100
 (See page 3 of instruction sheet)

\$ 800 ⁰⁰	\$ 800 ⁰⁰
\$ 800 ⁰⁰	\$ 800 ⁰⁰
0	0

AFFIRMATION

I Declare Under Penalty of Perjury That the Forgoing is True and Correct.

Chopson
 Signature

5-31-11
 Date

CAMPAIGN EXPENSES

Report Period #

Name (Print)

Operating Engineers Local 3

Office (if applicable)

District 11

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

