

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Plumbers + Pipefitters Local 525

Name (print) 760 N Lamb Office (if applicable) 702.452.1520 District (if applicable)

Mailing Address (include city and zip code) Greg@Local525.org Telephone No. 27675

E-Mail Address

Select Appropriate Box(es) [] CANDIDATE [x] PAC [] POL PRY [] IND EXP [] NONPROFIT CORP

[] AMENDED [] LEGAL DEFENSE FUND

[] Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010

[] Report #1 - Due March 29, 2011*
Period: Jan. 1, 2011 - March 24, 2011

[x] Report #2 Due - May 31, 2011*
Period: Mar. 25, 2011 - May 26, 2011

[] Report #3 Due - July 15, 2011*
Period: May 27, 2011 - June 30, 2011

[] Annual Filing - Due January 15, 2012
*Period: July 1, 2011 - December 31, 2011
**Period: Jan. 1, 2011 - December 31, 2011



* These Reports are filed by Incumbents/candidates running for office in the 2011 election cycle
** These Reports are filed by Incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through end of This Reporting Period. Rows include Total Monetary Contributions Received in Excess of \$100, Total Amount of Monetary Contributions Received, Total Amount of Written Commitments for Contributions, and Total Value of In Kind Contributions Received in Excess of \$100.

EXPENSES SUMMARY

Table with 2 columns: This Period, Cumulative From Beginning of Report Period #1 through end of This Reporting Period. Rows include Total Monetary Expenses Paid in Excess of \$100 and Total Amount of All Monetary Expenses Paid.

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature: [Handwritten Signature]

Date: 5/31/11

CAMPAIGN CONTRIBUTIONS

Report Period # **2**

Plumbers + Pipefitters Local 525

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|---|---------------------------|-----------------------------|--------------------|---|--|
| ABPA | 4/8/11 | 3975.09 | | | |
| | | | | | |
| <i>Plumbers + Pipefitters Local 525</i> | 5/6/11 | 1870.50 | | | |
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CAMPAIGN EXPENSES

Report Period # **2**

Plumbers & Pipefitters Local 525

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 6 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| <i>Chris Grunichigiani For Mayor</i> | J | 4/5/11 | 5,000 |
| " | J | 4/15/11 | 2,000 |
| <i>Comittee to elect Richard Cherchio</i> | J | 4/22/11 | 2,000 |
| <i>Comittee to elect Mike Mayberry</i> | J | 4/22/11 | 1,000 |
| <i>Comittee to elect Adriana Martinez</i> | J | 4/22/11 | 5,000 |
| <i>Stonewall Democratic Club</i> | J | 4/22/11 | 525 |
| <i>Comittée to elect Mike Mayberry</i> | J | 5/13/11 | 1000 |
| <i>Emerge Nevada</i> | H | 5/20/11 | 1000 |
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