

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Southwest Regional Council of Carpenters
501 N. Lamb Blvd

Las Vegas, NV 89110

702-531-1801

mhughes@swcarpenters.org

Select Appropriate Box(es)

CANDIDATE X PAC BAG POL PRTY IND EXP NONPROFIT CORP

AMENDED ANNUAL FILING PETITIONERS WHO INITIATE/CIRCULATE PETITION &

RECEIVE

OR EXPEND FUNDS IN EXCESS OF 10K

Annual Filing -- Due January 15, 2011

Period: January 1, 2010 – December 31, 2010

Report #1 — Due March 29, 2011*

Period: Jan. 1, 2011 — March 24, 2011

Report #2 Due — May 31, 2011*

Period: Mar. 25, 2011 — May. 26, 2011

X Report #3 Due — July 15, 2011*

Period: May 27, 2011 — June 30, 2011

Annual Filing – Due January 15, 2012

Period: January 1, 2011 – December 31, 2011

Office of the Secretary of State Ross Miller Elections Division
KRut 07/08/11
FOR OFFICE USE ONLY

These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
**These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in Excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #3 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	7,166.00	46,246.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	00	
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	00	
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	00	
	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	7,166.00	46,246.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	00	00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	00	

EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	6,530.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	3,342.50
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15 th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	00 00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Maura J. Sullivan
Signature

Date 07/07/11

CAMPAIGN CONTRIBUTIONS

Report Period Report # 3

Southwest Regional Council of Carpenters
 Name (print)

Office (if applicable)
 District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Carpenters Local #887 2071 Highway 95, Ste. 3 Bullhead City, AZ 86442	06/27/11	229.00			
Carpenters Local #971 1150 Terminal Way Reno, NV 89502	06/27/11	1,032.00			
Carpenters Local #1780 501 N. Lamb Blvd., Ste. 4 Las Vegas, NV 89110	06/27/11	686.00			
Carpenters Local #1977 501 N. Lamb Blvd., Ste. 2 Las Vegas, NV 89110	06/27/11	5,219.00			

CAMPAIGN EXPENSES**Report Period** **Report # 3**

Southwest Regional Council of Carpenters

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Leland Coake 809 Lively Fiesta Way Henderson, NV 89015-5999	B	05/31/2011	442.50
	B	06/06/2011	517.50
	B	06/10/2011	277.50
	I	06/27/2011	97.50
Glen Harless 6304 Don Zoremba Ave Las Vegas, NV 89108	I	05/31/2011	245.00
	B	06/06/2011 06/10/2011	315.00 90.00
Allen Levy 7734 Lofty Hill Court Las Vegas, NV 89123	I	05/31/2011	45.00
	I	06/06/2011	135.00
	B	06/10/2011	80.00
Paradise Democratic Club c/o John Ponticello 7744 Rockfield Dr Las Vegas, NV 89128	H	06/27/2011	750.00
Carolyn Goodman for Mayor 2000 Bannie Avenue Las Vegas, NV 89102	J	06/27/2011	1,000.00
Gerald J. Jennings II P O Box 230142 Las Vegas, NV 89105	I	05/31/2011	45.00
Ivan Rodriguez 6360 E. Sahara Apt 2135 Las Vegas, NV 89142	I	05/31/2011	155.00
	I	06/06/2011	225.00
	I	06/10/2011	45.00
Beatriz Garcia 6360 E Sahara Apt 2135 Las Vegas, NV 89142	I	05/31/2011	135.00
	I	06/06/2011	225.00
	I	06/10/2011	45.00
Jaime Rodriguez 6360 E Sahara Ave #2135 Las Vegas, NV 89142-2865	I	05/31/2011	155.00
	I	06/06/2011	135.00
	I	06/10/2011	45.00
Steve Fluhr 8205 Cabin Springs Avenue Las Vegas, NV 89131	I	05/31/2011	65.00
Harold Schwartz 8250 N. Grand Canyon Dr #2035 Las Vegas, NV 89166-3765	I	05/31/2011	45.00
	I	06/06/2011	180.00
	I	06/27/2011	45.00
Giovanni Calero 4321 Red Fern Way Las Vegas, NV 89115	I	05/31/2011	45.00
	I	06/06/2011	135.00
	I	06/27/2011	45.00
Tonya Cartwright 9534 Creswell Ct Las Vegas, NV 89148	I	05/31/2011	45.00
	I	06/06/2011	45.00
	I	06/10/2011	45.00
Guadalupe Rivera 904 Snug Harbor St #A Las Vegas, NV 89110	I	06/06/2011	180.00
	I	06/10/2011	45.00

