

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

The Atkins North America Holdings Corporation PAC (FKA PBSJ PAC)

Name (print) Office (if applicable) District (if applicable)
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 Mailing Address (include city and zip code) Telephone No. *27709*
 slruhl@comerica.com
 E-Mail Address

Select Appropriate Box(es) CANDIDATE PAC POL PRTY IND EXP NONPROFIT CORP
 AMENDED LEGAL DEFENSE FUND

- Annual Filing - Due January 15, 2011
Period: January 1, 2010 - December 31, 2010
- Report #1 - Due March 29, 2011*
Period: Jan. 1, 2011 - March 24, 2011
- Report #2 Due - May 31, 2011*
Period: Mar. 25, 2011 - May 26, 2011
- Report #3 Due - July 15, 2011*
Period: May 27, 2011 - June 30, 2011
- Annual Filing - Due January 15, 2012
*Period: July 1, 2011 - December 31, 2011
**Period: Jan. 1, 2011 - December 31, 2011

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 JUL - 7 2011
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 SECRETARY OF STATE
 ELECTIONS DIVISION
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 FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2011 election cycle
 ** These Reports are filed by incumbents not running for office this cycle who: (1) raised contributions in excess of \$100; or (2) have money left over from a previous campaign

CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	650.00	650.00
2. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)		
3. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)		

	This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
4. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	650.00	650.00
5. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))(See page 2 of instruction sheet)		
6. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)		

EXPENSES SUMMARY

7. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	500.00	500.00
8. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	500.00	500.00
9. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)		

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Nancy Cushman
 Signature Nancy Cushman, Asst. Treasurer

07/01/2011
 Date

CAMPAIGN CONTRIBUTIONS

Report Period # 3

The Atkins N America Holdings Corp

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceed \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY LOAN IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	01/11/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	01/26/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	02/22/2011	\$100.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	03/10/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	03/21/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	04/01/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	04/15/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	05/02/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	05/17/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	06/03/2011	\$50.00			

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CAMPAIGN CONTRIBUTIONSReport Period **# 3**

The Atkins N America Holdings Corp

Name (print)

Office (if applicable)

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together From One Contributor Exceed \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY LOAN IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	06/13/2011	\$50.00			
Jim Dodson 3728 Prospect Dr Carson City, NV 89703-7515	06/24/2011	\$50.00			

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The Atkins N America Holdings Corp

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period #3

The Atkins N America Holdings Corp

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSONS, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Friends of Debra March/TIN#27-1727767 6100 Elton Avenue Ste 1000 Las Vegas, NV 89107-	J	01/11/2011	\$500.00

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