



**NEVADA FINANCIAL DISCLOSURE STATEMENT**

- Please read instructions carefully before completing. -

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 SECRETARY OF STATE  
 Report Not Yet Submitted  
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 Date Filed

<b>NAME:</b> (First, Middle, Last)	Anthony Ruggiero	<b>ADDRESS:</b> (Number, Street)	2801 Whispering Wind Dr		
<b>CITY, STATE, ZIP:</b>	Las Vegas, NV, 89117	<b>TELEPHONE:</b>	702-287-6083		
<b>EMAIL:</b>	ajrug@aol.com	<b>LENGTH OF RESIDENCE IN NEVADA (Years):</b>	<b>13</b>	<b>LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (Years):</b>	<b>8</b>

**SECTION A** (Information about your public office): List all public offices for which this financial disclosure statement is required NRS 281A.620.1(g) Please indicate **why** you are filing this form by choosing the appropriate box below.

- **ANNUAL FILING:** elected and appointed officers (if required) no later than January 15th each year.
- **CANDIDATE FILING:** filed by candidates for public office no later than the 10th day after the last day to qualify as a candidate.
- **NEWLY APPOINTED:** filed when appointed to fill an unexpired term of an elected or appointed public officer. (Filed within 30 days of appointment.)

**TYPE OF FILING** (check one):  Annual  Candidate  New Appointment

TITLE OF PUBLIC OFFICE AND NAME OF GOVERNMENT (Include the title of the office you hold or are seeking, and the name of the entity that employs this position e.g. 'City Manager', 'City of XYZ')	Elected (E), appointed (A) or appointed to an elected (AE) office.	Is this position entitled to annual compensation of \$6,000 or more?	Amount of compensation received annually	Date elected or appointed
City of Las Vegas City Council Ward 2	E	Yes	\$72,000.00	

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

SOURCES OF INCOME	Self	Household Member
City of Las Vegas	<input checked="" type="checkbox"/>	<input type="checkbox"/>
UNLV Police Department	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Public Employee Retirement System	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) which is located in this state or an adjacent state [NRS 281A.620.1(c)]:

SPECIFIC LOCATION (Address, City, State)	PARTICULAR USE (Rental, Vacation, Land etc.)
464 N Highway 143, #A204, Brianhead, UT 84719	Vacation

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [**EXCEPT: (1)** debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and **(2)** debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

CREDITOR NAME	Self	Household Member
Bank of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Discover	<input checked="" type="checkbox"/>	<input type="checkbox"/>
US Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bank of America	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Discover	<input type="checkbox"/>	<input checked="" type="checkbox"/>
US Bank	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Barclays	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [**EXCEPT: (1)** a gift received from a person who is related to you within the third degree of consanguinity or affinity; and **(2)** ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

DONOR NAME	DESCRIPTION OF GIFT	VALUE OF GIFT
None		

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS281A.620.1(f)]:

BUSINESS ENTITY	Self	Household Member
Barbara Ruggiero Photography	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT:**

Signature Anthony Ruggiero Date 3/5/2012