

**CONTRIBUTIONS AND EXPENSES REPORT**

State of Nevada

Name (print) RAY MIELZYNSKI - SHERIFF - NYE Office (if applicable) \_\_\_\_\_ District (if applicable) \_\_\_\_\_  
 Mailing Address (include city and zip code) 2130 W. CALVADA Blvd. - PAHRUMP, NV-89048 Telephone No. 775-727-5553  
 E-Mail Address \_\_\_\_\_

Select Appropriate Box(es)  CANDIDATE  LEGAL DEFENSE FUND  AMENDED

- Report #1 — Due May 20, 2014**  
Period: Jan. 1, 2014 — May 16, 2014
- Report #2 — Due June 6, 2014**  
Period: May 17, 2014 — June 5, 2014
- Report #3 — Due Oct. 14, 2014**  
Period: June 6, 2014 — Oct. 10, 2014
- Report #4 — Due Oct. 31, 2014**  
Period: Oct. 11, 2014 — Oct. 30, 2014
- Report #5 — Due January 15, 2015\***  
Period: Oct. 31, 2014 — Dec. 31, 2014
- Annual Filing — Due January 15, 2015**  
Period: Jan. 1, 2014 — Dec. 31, 2014

**RECEIVED**  
  
 JAN - 5 2015  
*K. Rust*  
 SECRETARY OF STATE  
 ELECTIONS DIVISIONS  
  
 FOR OFFICE USE ONLY

*#54596*

\* Report #5 suffices for the 2015 Annual Filing only if Report #'s 1, 2, 3, and 4 are previously filed

| This Period | Cumulative Total From Beginning of Report Period #1 through End of This Reporting Period |
|-------------|--|
|-------------|--|

**CONTRIBUTIONS SUMMARY**

|   |   |   |
|---|---|---|
| 1. Total Monetary Contributions in Excess of \$100<br><i>(See page 1 of instructions)</i>   | 0 | 0 |
| 2. Total Monetary Contributions in the Form of Loans Guaranteed by a 3 <sup>rd</sup> -Party in Excess of \$100<br><i>(See page 1 of instructions)</i> | 0 | 0 |
| 3. Total Monetary Contributions in the Form of Loans that were Forgiven in Excess of \$100<br><i>(See page 2 of instructions)</i>                     | 0 | 0 |
| 4. Total Amount of Written Commitments for Contributions in Excess of \$100<br><i>(See page 2 of instructions)</i>                                    | 0 | 0 |
| 5. Total Value of In Kind Contributions in Excess of \$100<br><i>(See page 2 of instructions)</i>   | 0 | 0 |
| 6. Total Value of Written Commitments for In Kind Contributions in Excess of \$100<br><i>(See page 2 of instructions)</i>                             | 0 | 0 |
| 7. Total Amount of all Contributions of \$100 or Less<br><i>(See page 2 of instructions)</i>  | 0 | 0 |
| 8. <b>Total Amount of All Contributions (Add Lines 1 through 7)</b><br><i>(See page 2 of instructions)</i>  | 0 | 0 |

**EXPENSES SUMMARY**

|  |   |    |
|--|---|----|
| 9. Total Monetary Expenses Paid in Excess of \$100<br><i>(See page 2 of instructions)</i>                | 0 | 0  |
| 10. Total Value of In Kind Expenses in Excess of \$100<br><i>(See page 2 of instructions)</i>            | 0 | 0  |
| 11. Total Amount of all Expenses of \$100 or Less<br><i>(See page 2 of instructions)</i>                 | 0 | 40 |
| 12. <b>Total Amount of All Expenses (Add Lines 9 through 11)</b><br><i>(See page 2 for instructions)</i> | 0 | 40 |

**AFFIRMATION**

MUST SELECT AT LEAST ONE:

I Declare Under Penalty of Perjury that the Foregoing is True and Correct.

I Declare Under an Oath to God that the Foregoing is True and Correct.\*

\*A declaration under an oath to God is subject to the same penalties as declaration under penalty of perjury.

Signature Ray Mielzynski Date 1-2-15









RAY MIELZYNSKI - Sheriff - NYE  
 Name (print) Office (if applicable) District (if applicable)

**EXPENSE CATEGORIES (NRS 294A.365)**

| CATEGORIES   | CODE |
|--|------|
| Office expenses  | A    |
| Expenses related to volunteers   | B    |
| Expenses related to travel   | C    |
| Expenses related to advertising  | D    |
| Expenses related to paid staff   | E    |
| Expenses related to consultants  | F    |
| Expenses related to polling  | G    |
| Expenses related to special events   | H    |
| Expenses related to a legal defense fund   | I    |
| Good and services provided in kind for which money would otherwise have been paid <sup>1</sup>   | J    |
| Contributions made to: (i) another candidate; (ii) a nonprofit corporation that is registered or required to be registered pursuant to NRS 294A.225; (iii) a PAC that is registered or required to be registered pursuant to NRS 294A.230; or (iv) a Recall Committee that is registered or required to be registered pursuant to NRS 294A.250 | K    |
| Fees for filing declarations of candidacy or acceptances of candidacy  | L    |
| Repayments or forgiveness of loans   | M    |
| Disposal of unspent contributions pursuant to NRS 294A.160   | N    |
| Other miscellaneous expenses <i>None</i>   | O    |

<sup>1</sup> NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached hereto.

**MONETARY EXPENSES**

Report Period # 5

Name (print) RAY MIELZYNSKI Office (if applicable) Sheriff District (if applicable) NYE

**MONETARY EXPENSES IN EXCESS OF \$100**

(Transfer Total Amount of All Campaign Expenses to Line 9 of Expenses Summary)

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE | CATEGORY (NRS 294A.365) | DATE OF EXPENSE | AMOUNT OF EXPENSE |
|--|-------------------------|-----------------|-------------------|
| <u>None</u>  | <u>-</u>                | <u>-</u>        | <u>-</u>          |
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