

BARBARA K. CEGAVSKE  
 Secretary of State  
 Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701-3714  
 Phone: (775) 684-5705  
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Office of the  
 Secretary of State

*Barbara Cegavske*

Barbara Cegavske  
 Elections Division

JStokes

8/24/2016 #2537

State of Nevada  
 Committee for Political Action  
 (PAC)  
 Registration Form  
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ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration       PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(4)(b))

Amended Registration:       Change Officers       Change Registered Agent       Change Address  
 check all that apply

Change Name   
 Previous Name of PAC

Other:

Name of Committee:  Telephone:

Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood (916) 442-2952

Mailing Address: Carpenters & Joiners of America

555 Capitol Mall, Suite 1425 Sacramento CA 95814  
 Street Name, Number City State Zip Code

PAC Active Email Address:

PURPOSE: Briefly state the purpose for which the PAC was organized.

To support or oppose state and local candidates

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:  Telephone:

Frank Hawk (702) 531-1815

Physical Address:

4245 West Sunset Road Las Vegas NV 89118  
 Street Name, Number City State Zip Code

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

*Frank Hawk*  
 Signature of Registered Agent

Date:

8/23/16

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State of Nevada  
**Committee for Political Action**  
**(PAC)**  
 Registration Form  
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**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Randy Thornhill, Treasurer (213) 228-8492

Mailing Address: \_\_\_\_\_  
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071  
 Street Name, Number City State Zip Code

Officer Name and Title: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Daniel Langford, Assistant Treasurer (213) 228-8492

Mailing Address: \_\_\_\_\_  
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071  
 Street Name, Number City State Zip Code

Officer Name and Title: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Daniel Curtain, Principal Officer (213) 228-8492

Mailing Address: \_\_\_\_\_  
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071  
 Street Name, Number City State Zip Code

Officer Name and Title: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Street Name, Number City State Zip Code

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Southwest Regional Council of Carpenters (213) 228-8492

Mailing Address: \_\_\_\_\_  
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071  
 Street Name, Number City State Zip Code

Name of Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Southwest Regional Council of Carpenters PAC (213) 228-8492

Mailing Address: \_\_\_\_\_  
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071  
 Street Name, Number City State Zip Code

Name of Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Street Name, Number City State Zip Code

**SUBMITTED BY:**

 Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Frank Hawk \_\_\_\_\_ (702) 531-1815  
 Signature of Representative of Group