



BARBARA K. CEGAVSKE
 Secretary of State
 Elections Division
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Office of the
 Secretary of State

Barbara Cegavske

Barbara Cegavske
 Elections Division

JStokes

9/23/2016 #3610

State of Nevada
**Committee for Political Action
 (PAC)**
 Registration Form
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ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(4)(b))

Amended Registration: Change Officers Change Registered Agent Change Address
 check all that apply

Change Name _____
Previous Name of PAC

Other: _____

Name of Committee: _____ Telephone: _____
 Southwest Regional Council of Carpenters Issues Committee (916) 442-2952

Mailing Address: _____
 555 Capitol Mall, Suite 1425 Sacramento CA 95814
Street Name, Number City State Zip Code

PAC Active Email Address: info@olsonhagel.com

PURPOSE: Briefly state the purpose for which the PAC was organized.

To support or oppose state and local ballot measures

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: _____ Telephone: _____
 Frank Hawk (702) 531-1815

Physical Address: _____
 4245 West Sunset Road Las Vegas NV 89118
Street Name, Number City State Zip Code

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

Frank Hawk
 Signature of Registered Agent

Date: 09/22/2016



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OFFICERS: List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: Randy Thornhill, Treasurer Telephone: (213) 228-8492

Mailing Address: 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: Daniel Langford, Assistant Treasurer Telephone: (213) 228-8492

Mailing Address: 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: Daniel Curtin, Principal Officer Telephone: (213) 228-8492

Mailing Address: 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: Telephone:

Mailing Address: Street Name, Number City State Zip Code

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: Southwest Regional Council of Carpenters Telephone: (213) 228-8492

Mailing Address: 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Name of Organization: Southwest Regional Council of Carpenters PAC Telephone: (213) 228-8492

Mailing Address: 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Name of Organization: Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood Telephone: (213) 228-8492

Mailing Address: Carpenters & Joiners of America 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

SUBMITTED BY:

Signature of Representative of Group: *Frank Hawk* Printed Name: Frank Hawk Date: 09/22/16 Telephone: (702) 531-1815