

BARBARA K. CEGAVSKE
 Secretary of State
 Elections Division
 101 North Carson Street, Suite 3
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 Phone: (775) 684-5705
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Office of the
 Secretary of State



Barbara Cegavske
 Elections Division

JStokes

8/24/2016 #615

State of Nevada
Committee for Political Action
(PAC)
 Registration Form
 Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

- New Registration PAC (Advocating Passage or Defeat of a Ballot Question)
- Annual (Due on or before January 15th of each year; NRS 294A.230(4)(b))
- Amended Registration: Change Officers Change Registered Agent Change Address
 check all that apply
- Change Name
Previous Name of PAC
- Other: Add affiliated organization

Name of Committee: Southwest Regional Council of Carpenters PAC Telephone: (916) 442-2952

Mailing Address:
 555 Capitol Mall, Suite 1425 Sacramento CA 95814
Street Name, Number City State Zip Code

PAC Active Email Address:

PURPOSE: Briefly state the purpose for which the PAC was organized.

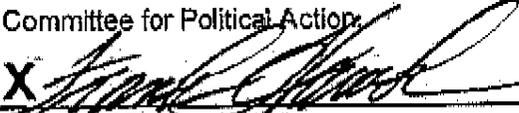
To support or oppose state and local candidates

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Frank Hawk Telephone: (702) 531-1815

Physical Address:
 4245 West Sunset Road Las Vegas NV 89118
Street Name, Number City State Zip Code

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

 Date: 8/23/16
Signature of Registered Agent



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OFFICERS: List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: _____ Telephone: _____
Randy Thornhill, Treasurer (213) 228-8492

Mailing Address: _____
533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
Street Name, Number City State Zip Code

Officer Name and Title: _____ Telephone: _____
Daniel Langford, Assistant Treasurer (213) 228-8492

Mailing Address: _____
533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
Street Name, Number City State Zip Code

Officer Name and Title: _____ Telephone: _____
Daniel Curtain, Principal Officer (213) 228-8492

Mailing Address: _____
533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
Street Name, Number City State Zip Code

Officer Name and Title: _____ Telephone: _____

Mailing Address: _____

Street Name, Number City State Zip Code

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: _____ Telephone: _____
Southwest Regional Council of Carpenters (213) 228-8492

Mailing Address: _____
533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
Street Name, Number City State Zip Code

Name of Organization: _____ Telephone: _____
Southwest Regional Council of Carpenters Legislative Improvement Cmte United Brotherhood (213) 228-8492

Mailing Address: Carpenters & Joiners of America
533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
Street Name, Number City State Zip Code

Name of Organization: _____ Telephone: _____

Mailing Address: _____

Street Name, Number City State Zip Code

SUBMITTED BY:

Signature of Representative of Group:  Printed Name: Frank Hawk Date: 8/23/16 Telephone: (702) 531-1815

Signature of Representative of Group