



BARBARA K. CEGAVSKE  
 Secretary of State  
 Elections Division  
 101 North Carson Street, Suite 3  
 Carson City, Nevada 89701-3714  
 Phone: (775) 684-5705  
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 Website: www.nvsos.gov

**State of Nevada**  
**Committee for Political Action**  
**(PAC)**  
**Registration Form**  
 Page 1

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JAN 15 2016 *SM*

SECRETARY OF STATE  
 ELECTIONS DIVISION

#641

ABOVE SPACE IS FOR OFFICE USE ONLY

- New Registration       PAC (Advocating Passage or Defeat of a Ballot Question)
- Annual (Due on or before January 15th of each year; NRS 294A.230(4)(b))
- Amended Registration:       Change Officers       Change Registered Agent       Change Address  
 check all that apply
- Change Name       Change Address  
Previous Name of PAC
- Other:

Name of Committee: Nevada State AFL-CIO      Telephone: 702-413-4517

Mailing Address: 1891 Whitney Mesa Drive      Henderson      NV 89014  
 Street Name, Number      City      State      Zip Code

PAC Active Email Address:

**PURPOSE:** Briefly state the purpose for which the PAC was organized.  
 PAC to support Nevada Non Federal Candidates for Public Office

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Beverly Salhanick      Telephone: 702-227-0787

Physical Address: 2001 S. Jones, Suite 1      Las Vegas      NV 89146  
 Street Name, Number      City      State      Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

*Beverly Salhanick*  
 Signature of Registered Agent

Date: 1/13/16



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**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

**Officer Name and Title:** Dana Cook - President **Telephone:**  
**Mailing Address:**  
 1891 Whitney Mesa Drive Henderson NV 89014  
 Street Name, Number City State Zip Code

**Officer Name and Title:** Danny L. Thompson - Secretary/Treasurer **Telephone:**  
**Mailing Address:**  
 602 E. John Street Carson City NV 89706  
 Street Name, Number City State Zip Code

**Officer Name and Title:** Glenn L. Norton - Director **Telephone:**  
**Mailing Address:**  
 1891 Whitney Mesa Drive Henderson NV 89014  
 Street Name, Number City State Zip Code

**Officer Name and Title:** **Telephone:**  
**Mailing Address:**  
 Street Name, Number City State Zip Code

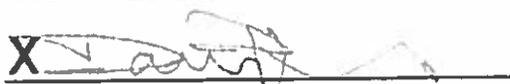
**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

**Name of Organization:** **Telephone:**  
**Mailing Address:**  
 Street Name, Number City State Zip Code

**Name of Organization:** **Telephone:**  
**Mailing Address:**  
 Street Name, Number City State Zip Code

**Name of Organization:** **Telephone:**  
**Mailing Address:**  
 Street Name, Number City State Zip Code

**SUBMITTED BY:**

 **Printed Name:** Danny L. Thompson **Date:** 1/13/10 **Telephone:** 702-413-4517  
 Signature of Representative of Group