**ROSS MILLER**
**Secretary of State**
**Elections Division**
**101 North Carson Street, Suite 3**
**Carson City, Nevada 89701-4768**
**Phone: (775) 684-5705**
**Fax: (775) 684-5718**
**Website: www.nvsos.gov**

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01/12/2015 #808

Office of the Secretary of State
Barbara K. Cegavske
Barbara K. Cegavske
Elections Division

# State of Nevada
# Committee for Political Action (PAC)
## Registration Form
**Page 1**

ABOVE SPACE IS FOR OFFICE USE ONLY

☐ New Registration ☐ PAC (Advocating Passage or Defeat of a Ballot Question)

☒ Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))

☐ Amended Registration: ☐ Change Officers ☐ Change Registered Agent ☐ Change Address
check all that apply

☐ Change Name _____
Previous Name of PAC

☐ Other: _____

Name of Committee: AGCPAC
Telephone: 775-329-6116

Mailing Address:
P.O. Box 10291 (Street Name, Number) | Reno (City) | NV (State) | 89510 (Zip Code)

**PURPOSE:** Briefly state the purpose for which the PAC was organized.

Elect responsible individuals who support sensible growth and promote the well being of the construction industry.

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: John D. Madole Jr.
Telephone: 775-329-6116

Physical Address:
5400 Mill Street (Street Name, Number) | Reno (City) | NV (State) | 89502 (Zip Code)

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

X John D. Madole Jr.
**Signature of Registered Agent**

Date: 1-15-15

EL400.01
Revised: 8-1-13

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# State of Nevada
# Committee for Political Action (PAC)
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Page 2

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: Treasurer/Secretary-John D. Madole Jr.
Telephone: 775-329-6116
Mailing Address: P.O. Box 7578 (Street Name, Number) | Reno (City) | NV (State) | 89510 (Zip Code)

Officer Name and Title: President-Margaret Cavin
Telephone: 775-356-8193
Mailing Address: 633 Overmyer Road (Street Name, Number) | Sparks (City) | NV (State) | 89431 (Zip Code)

Officer Name and Title: Director-Craig Holt
Telephone: 775-355-0420
Mailing Address: P.O. Box 50760 (Street Name, Number) | Sparks (City) | NV (State) | 89435 (Zip Code)

Officer Name and Title:
Telephone:
Mailing Address: (Street Name, Number) | (City) | (State) | (Zip Code)

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: Nevada Chapter AGC
Telephone: 775-329-6116
Mailing Address: 5400 Mill Street (Street Name, Number) | Reno (City) | NV (State) | 89502 (Zip Code)

Name of Organization:
Telephone:
Mailing Address: (Street Name, Number) | (City) | (State) | (Zip Code)

Name of Organization:
Telephone:
Mailing Address: (Street Name, Number) | (City) | (State) | (Zip Code)

**SUBMITTED BY:**

X John D. Madole Jr.
Signature of Representative of Group

Printed Name: John D. Madole Jr.
Date: 1-15-15
Telephone: 775-329-6116

EL400.01
Revised: 8-1-13