

# Committee for Political Action (PAC) Registration Form

State of Nevada

"Committee for Political Action" (NRS 294A.0055) is an organization which receives contributions, makes contributions to candidates or other persons or makes expenditures designed to affect the outcome of any primary, general or special election or question on the ballot. This does not include a committee for the recall of a public officer. NRS 294A.230 requires committees for political action to register with the Secretary of State's Office prior to conducting any activity in the state. Nevada law also requires an amended registration form to be filed within thirty (30) days after any change in information on the original registration.

Print or type the following information; complete both sides of this registration form:

REGISTRATION: (check one)  New registration  Amended registration (if amended list reason)

REASON FOR AMENDMENT:  Change in officers  Change resident agent  
 Other \_\_\_\_\_

NAME OF COMMITTEE: **FILE!**  
Douglas County Gasoline  
RETAILERS  
1603 Hwy 395 MINDEN, NV 89423  
City State Zip Telephone  
702-782-2532

Mailing Address: **AUG 17 1994**  
Cheryl H. Hall  
Secretary of State

PURPOSE: (Briefly state the purpose for which the political action committee was organized.)  
To Repeal Douglas County's Gas Tax Question on  
Sept. 6, 1994 Primary Election

RESIDENT AGENT: (Pursuant to NRS 294A.260, each committee for political action must appoint and keep in this state a resident agent who must be a natural person who resides in the State of Nevada.)

Name of Resident Agent: DAVE MILLS, DBA MINDEN CHEVRON  
Mailing Address: 1603 Hwy 395  
MINDEN NV 89423 782-2532  
City State Zip Telephone

### ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I, DAVE MILLS, hereby accept appointment as Resident Agent for the above named committee for political action.

Dave Mills  
Signature of Resident Agent

8-16-94 7703  
Date

**OFFICERS:**

NONE (N)

- 1. Name: ~~Ray May DBA~~  
~~Mindon~~ Title \_\_\_\_\_ Telephone ~~782 8200~~  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_
- 2. Name: ~~John Lisenby DBA~~  
~~Johns Texas~~ Title \_\_\_\_\_ Telephone ~~782 2566~~  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_
- 3. Name: ~~STAN DBA~~  
~~STAN shell~~ Title \_\_\_\_\_ Telephone \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_
- 4. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_
- 5. Name: \_\_\_\_\_ Title: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**AFFILIATION:** (If the committee for political action is affiliated with any other organizations, list the name and address of each organization.)

**Name of Organization:**

**Address:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Submitted By:**

\_\_\_\_\_  
Name of representative of group

\_\_\_\_\_  
Date