

From:

KRut  
10/28/2014

Office of the  
Secretary of State  
*Ross Miller*  
Ross Miller  
Elections Division

#1339



ROSS MILLER  
Secretary of State  
Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701-4788  
Phone: (775) 684-5705  
Fax: (775) 684-5718  
Website: www.nvsos.gov

State of Nevada  
**Committee for Political Action  
(PAC)**  
Registration Form  
Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration       PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))

Amended Registration:       Change Officers       Change Registered Agent       Change Address  
check all that apply

Change Name  Previous Name of PAC

Other:

Name of Committee:  Telephone:

CenturyLink Inc. Employees' Political Action Committee       202-429-3110

Mailing Address:

<input type="text"/> 1099 New York Avenue NW	<input type="text"/> Washington	<input type="text"/> DC	<input type="text"/> 20001
Street Name, Number	City	State	Zip Code

**PURPOSE:** Briefly state the purpose for which the PAC was organized.

This PAC should be involved in the political process, if we are to succeed in the rapidly evolving telecom industry.

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent:  Telephone:

Randy Robison       702-244-7300

Mailing Address:

<input type="text"/> 6700 Via Austi Pkwy	<input type="text"/> Las Vegas	<input type="text"/> NV	<input type="text"/> 89119
Street Name, Number	City	State	Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

*Randy Robison*  
Signature of Registered Agent

Date:  10/27/2014

From:

10/27/2014 17:04

#516 P.003/003



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Page 2

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

**Officer Name and Title:** Steve Davis - Chairman **Telephone:** 303-992-5806

**Mailing Address:** 1801 California, 10th Floor  
Street Name, Number City State Zip Code  
Denver CO 80202

**Officer Name and Title:** John Jones - Vice Chairman **Telephone:** 318-362-1583

**Mailing Address:** 100 CenturyLink Drive  
Street Name, Number City State Zip Code  
Monroe LA 71203

**Officer Name and Title:** Brian Adkins - Treasurer **Telephone:** 202-429-3110

**Mailing Address:** 1099 New York Avenue NW  
Street Name, Number City State Zip Code  
Washington DC 20001

**Officer Name and Title:**  
**Mailing Address:**  
Street Name, Number City State Zip Code

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

**Name of Organization:** CenturyLink Inc. **Telephone:** 318-362-1583

**Mailing Address:** 100 CenturyLink Drive  
Street Name, Number City State Zip Code  
Monroe LA 71203

**Name of Organization:**  
**Telephone:**

**Mailing Address:**  
Street Name, Number City State Zip Code

**Name of Organization:**  
**Telephone:**

**Mailing Address:**  
Street Name, Number City State Zip Code

**SUBMITTED BY:**

*X B. [Signature]*  
Signature of Representative of Group

**Date:** 10/27/2014

**Telephone:** 202-429-3110