



ROSS MILLER
Secretary of State
Elections Division
101 North Carson Street, Suite 3
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JAN 13 2014
K. Root -
SECRETARY OF STATE
ELECTIONS DIVISIONS
#1244

State of Nevada
**Committee for Political Action
(PAC)**
Registration Form
Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))

Amended Registration: Change Officers Change Registered Agent Change Address
check all that apply

Change Name
Previous Name of PAC

Other:

Name of Committee: Telephone:
Eagle Forum PAC 618-462-5415

Mailing Address:

PO Box 618 Alton IL 62002
Street Name, Number City State Zip Code

PURPOSE: Briefly state the purpose for which the PAC was organized.

To support pro-family candidates

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Telephone:
Lynn Chapman 775-356-0105

Physical Address:

815 Glen Vista Dr Sparks NV 89434
Street Name, Number City State Zip Code

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

Lynn Chapman
Signature of Registered Agent

Date:
1/10/14



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OFFICERS: List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: Telephone:
 Phyllis Schlafly, Chairman 618-462-5415

Mailing Address:
 PO Box 618 Alton IL 62002
 Street Name, Number City State Zip Code

Officer Name and Title: Telephone:
 John Schlafly, Treasurer 618-462-5415

Mailing Address:
 PO Box 618 Alton IL 62002
 Street Name, Number City State Zip Code

Officer Name and Title: Telephone:

Mailing Address:
 Street Name, Number City State Zip Code

Officer Name and Title: Telephone:

Mailing Address:
 Street Name, Number City State Zip Code

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: Telephone:
 Eagle Forum 618-462-5415

Mailing Address:
 PO Box 618 Alton IL 62002
 Street Name, Number City State Zip Code

Name of Organization: Telephone:

Mailing Address:
 Street Name, Number City State Zip Code

Name of Organization: Telephone:

Mailing Address:
 Street Name, Number City State Zip Code

SUBMITTED BY:

 Printed Name: Date: Telephone:
 Signature of Representative of Group JOHN SCHLAFLY 1/10/14 618-462-5415