

glaziersunion



ROSS MILLER  
Secretary of State  
Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701-4768  
Phone: (775) 684-5705  
Fax: (775) 684-5718  
Website: www.nvsos.gov

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Office of the  
Secretary of State  
  
Ross Miller  
Elections Division

# 911

**State of Nevada**  
**Committee for Political Action**  
**(PAC)**  
**Registration Form**  
Page 1

ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration       PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))

Amended Registration:       Change Officers       Change Registered Agent       Change Address  
check all that apply

Change Name \_\_\_\_\_  
Previous Name of PAC

Other: \_\_\_\_\_

Name of Committee: Glaziers Union Local 2001 PAC Telephone: 702-452-2140

Mailing Address:  
1701 Whitney Mesa Dr. Ste. 105      Henderson      NV 89014  
Street Name, Number      City      State      Zip Code

**PURPOSE:** Briefly state the purpose for which the PAC was organized.  
To help elect state and local candidates that have the same goals as organized labor in providing fair wages, fringes and working conditions for Union members

**REGISTERED AGENT:** pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Jack Mallory Telephone: 702-452-2140

Physical Address:  
1701 Whitney Mesa Dr. Ste. 105      Henderson      NV 89014  
Street Name, Number      City      State      Zip Code

**REGISTERED AGENT ACCEPTANCE:** I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

Signature of Registered Agent

Date: January 6, 2014



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**State of Nevada**  
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 Page 2

**OFFICERS:** List the name, title, address and telephone number of each officer (attach additional pages if necessary).

**Officer Name and Title:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 Jason Lamberth, President, Glaziers Local 2001 702-452-2140

**Mailing Address:** \_\_\_\_\_  
 1701 Whitney Mesa Dr. Ste. 105 Henderson NV 89014  
 Street Name, Number City State Zip Code

**Officer Name and Title:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 John Smirk, Business Manager/Secretary Treasurer, District Council 15 702-452-2140

**Mailing Address:** \_\_\_\_\_  
 1701 Whitney Mesa Dr. Ste. 105 Henderson NV 89014  
 Street Name, Number City State Zip Code

**Officer Name and Title:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 Rick Hites, Financial Secretary, Glaziers Local 2001 702-452-2140

**Mailing Address:** \_\_\_\_\_  
 1701 Whitney Mesa Dr. Ste. 105 Henderson NV 89014  
 Street Name, Number City State Zip Code

**Officer Name and Title:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 Street Name, Number City State Zip Code

**AFFILIATIONS:** If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

**Name of Organization:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 International Union of Painters and Allied Trades, Glaziers Local 2001 702-452-2140

**Mailing Address:** \_\_\_\_\_  
 1701 Whitney Mesa Dr. Ste. 105 Henderson NV 89014  
 Street Name, Number City State Zip Code

**Name of Organization:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_  
 International Union of Painters and Allied Trades, District Council 15 702-452-2140

**Mailing Address:** \_\_\_\_\_  
 1701 Whitney Mesa Dr. Ste. 105 Henderson NV 89014  
 Street Name, Number City State Zip Code

**Name of Organization:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 Street Name, Number City State Zip Code

**SUBMITTED BY:**

**X** *Richard P Hites* **Printed Name:** Rick Hites **Date:** January 6, 2014 **Telephone:** 702-452-2140

**Signature of Representative of Group**