

NIPPAL



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Elections Division
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NEVADA
SECRETARY OF STATE

2013 DEC 26 PM 3 59

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**State of Nevada
Committee for Political Action
(PAC)
Registration Form
Page 1**

ABOVE SPACE IS FOR OFFICE USE ONLY

New Registration PAC (Advocating Passage or Defeat of a Ballot Question)

Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))

Amended Registration: Change Officers Change Registered Agent Change Address
check all that apply

Change Name
Previous Name of PAC

Other: Reactivating

Name of Committee: Nevadans for Integrity in Politics Telephone:

Mailing Address:
 8987 W. Flamingo Rd. #105 Las Vegas NV 89147
Street Name, Number City State Zip Code

PURPOSE: Briefly state the purpose for which the PAC was organized.

To elect candidates who have integrity.

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Charles Gallagher Telephone: 702-506-3782

Physical Address:
 8987 W. Flamingo Rd. #105 Las Vegas NV 89147
Street Name, Number City State Zip Code

REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

[Signature] Date: 12/26/2013
Signature of Registered Agent



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 Page 2

OFFICERS: List the name, title, address and telephone number of each officer (attach additional pages if necessary).

| | | | |
|---|--|---|--|
| Officer Name and Title: | | Telephone: | |
| <input style="width: 100%;" type="text"/> | | <input style="width: 100%;" type="text"/> | |
| Mailing Address: | | | |
| <input style="width: 40%;" type="text"/> | <input style="width: 30%;" type="text"/> | <input style="width: 10%;" type="text"/> | <input style="width: 20%;" type="text"/> |
| <small>Street Name, Number</small> | <small>City</small> | <small>State</small> | <small>Zip Code</small> |
| Officer Name and Title: | | Telephone: | |
| <input style="width: 100%;" type="text"/> | | <input style="width: 100%;" type="text"/> | |
| Mailing Address: | | | |
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| <small>Street Name, Number</small> | <small>City</small> | <small>State</small> | <small>Zip Code</small> |

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

| | | | |
|---|--|---|--|
| Name of Organization: | | Telephone: | |
| <input style="width: 100%;" type="text"/> | | <input style="width: 100%;" type="text"/> | |
| Mailing Address: | | | |
| <input style="width: 40%;" type="text"/> | <input style="width: 30%;" type="text"/> | <input style="width: 10%;" type="text"/> | <input style="width: 20%;" type="text"/> |
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| <small>Street Name, Number</small> | <small>City</small> | <small>State</small> | <small>Zip Code</small> |

SUBMITTED BY:

| | | | |
|----------|----------------------|--------------|-------------------|
| X | Printed Name: | Date: | Telephone: |
| | Charles Gallagher | 12/26/2013 | 702-506-3782 |

Signature of Representative of Group