

# Committee for Political Action (PAC) Registration Form

DEAN HELLER  
SECRETARY OF STATE  
State of Nevada

Print or type the following information; complete both sides of this registration form:

REGISTRATION: (check one)  New registration  Amended registration (if amended, list reason)

REASON FOR AMENDMENT:  Change in officers  Change resident agent  
 Other \_\_\_\_\_

NAME OF COMMITTEE: Straight Talk America

Mailing Address: 211 N. Union Street, Ste. 200

Alexandria, VA 22314 703-684-0067  
City State Zip Telephone

PURPOSE: (Briefly state the purpose for which the political action committee was organized.)  
To support Republican candidates and committees.

RESIDENT AGENT: (Pursuant to NRS 294A.240, each committee for political action must appoint and keep in this state a resident agent who must be a natural person who resides in the State of Nevada.)

Name of Resident Agent: Mr. Sig Rogich

Mailing Address: 3980 Howard Hughes Parkway, Ste. 550

Las Vegas, NV 89109 702-796-1773  
City State Zip Telephone

### ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT

I, Sig Rogich, hereby accept appointment as Resident Agent for the  
above named committee for political action.

Sig Rogich  
Signature of Resident Agent

9/27/06  
Date

**OFFICERS:**

(Please list the name, title, address and telephone number of each officer.)

Craig Goldman  
 Name Executive Director Telephone Number 703-684-0067  
 Title \_\_\_\_\_ Telephone Number \_\_\_\_\_  
Keith Davis  
 Name \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 Title Treasurer Telephone Number 703-549-7705  
 Title \_\_\_\_\_ Telephone Number \_\_\_\_\_

211 N. Union St. Ste. 200  
 Address Alexandria, VA 22314  
 City/State/Zip \_\_\_\_\_  
228 S. Washington St. Ste. 115  
 Address Alexandria, VA 22314  
 City/State/Zip \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title Telephone Number

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title Telephone Number

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title Telephone Number

\_\_\_\_\_  
City/State/Zip

**AFFILIATIONS:** (If the committee for political action is affiliated with any other organizations, list the name, address and telephone number of each organization.)

<b>Name of Organization:</b>	<b>Address:</b>	<b>Telephone No.:</b>
<u>Straight Talk America - Florida</u>	<u>211 N. Union St #200</u>	<u>703-684-0067</u>
	<u>Alexandria, VA 22314</u>	
<u>Straight Talk America - Arkansas</u>	<u>211 N. Union St. #200</u>	<u>703-684-0067</u>
	<u>Alexandria, VA 22314</u>	

Submitted By:

Diglogich  
Name of representative of group

9/27/06  
Date

Send Completed Form to:  
SECRETARY OF STATE  
101 NORTH CARSON STREET #3  
CARSON CITY, NEVADA 89701-4786

PHONE: (775) 684-5705 FAX: (775) 684-5718