



ROSS MILLER
 Secretary of State
 Elections Division
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KRut
 09/11/2014

SWRCC
 Office of the
 Secretary of State

 Ross Miller
 Elections Division

#615

**State of Nevada
 Committee for Political Action
 (PAC)
 Registration Form
 Page 1**

ABOVE SPACE IS FOR OFFICE USE ONLY

- New Registration PAC (Advocating Passage or Defeat of a Ballot Question)
- Annual (Due on or before January 15th of each year; NRS 294A.230(3)(b))
- Amended Registration: Change Officers Change Registered Agent Change Address
 check all that apply
- Change Name _____
 Previous Name of PAC
- Other: _____

Name of Committee: Southwest Regional Council of Carpenters Telephone: (916) 442-2952

Mailing Address:

<input type="text"/> 555 Capitol Mall, Suite 1425 Street Name, Number	<input type="text"/> Sacramento City	<input type="text"/> CA State	<input type="text"/> 95814 Zip Code
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PURPOSE: Briefly state the purpose for which the PAC was organized.

To support or oppose state & local candidates

REGISTERED AGENT: pursuant to NRS 294A.240, each PAC must appoint and keep in the State a registered agent, as provided in NRS 14.020, who must be a natural person who resides in the State of Nevada.

Name of Registered Agent: Frank Hawk Telephone: (702) 531-1815

Physical Address:

<input type="text"/> 501 North Lamb Blvd. Street Name, Number	<input type="text"/> Las Vegas City	<input type="text"/> NV State	<input type="text"/> 89110 Zip Code
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REGISTERED AGENT ACCEPTANCE: I hereby accept appointment as Registered Agent for the above-named Committee for Political Action.

Signature of Registered Agent

Date: 09/10/2014



ROSS MILLER
 Secretary of State
 Elections Division
 101 North Carson Street, Suite 3
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State of Nevada
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OFFICERS: List the name, title, address and telephone number of each officer (attach additional pages if necessary).

Officer Name and Title: Randy Thornhill, Treasurer **Telephone:** (213) 228-8492

Mailing Address:
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: Louis Medina, Assistant Treasurer **Telephone:** (213) 228-8492

Mailing Address:
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: Daniel Curtin, Principal Officer **Telephone:** (213) 228-8492

Mailing Address:
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Officer Name and Title: **Telephone:**

Mailing Address:
 Street Name, Number City State Zip Code

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: Southwest Regional Council of Carpenters **Telephone:** (213) 228-8492

Mailing Address:
 533 South Fremont Avenue, Suite 501 Los Angeles CA 90071
 Street Name, Number City State Zip Code

Name of Organization: **Telephone:**

Mailing Address:
 Street Name, Number City State Zip Code

Name of Organization: **Telephone:**

Mailing Address:
 Street Name, Number City State Zip Code

SUBMITTED BY:

X Louis B. Medina
 Signature of Representative of Group

Printed Name: LOUIS B. MEDINA **Date:** 9/9/14 **Telephone:** 213 228 5145