SUMMARY OF VOTE IN PRIMARY ELECTION HELD SEPTEMBER 3, 1974

Offices, Names of Candidates	Carson City	Churchill	Clark	Douglas	Elko	Esmeralda	Eureka	Humboldt	Lander	Lincoln	Lyon	Mineral	Nye	Pershing	Storey	Washoe	White Pine	Totals	Plurality or Majority
	Counties																		
DEMOCRAT																			
United States Senator—																			
Miller, Dan	285	225	2771	141	404	39	13	125	65	60	93	127	143	70	19	924	365	5869	.....
Miller, Maya	1035	435	15088	302	425	63	46	233	80	145	352	342	319	205	77	6142	449	25738	.....
Reid, Harry	2005	1429	22404	682	1455	190	169	687	275	490	1198	1333	833	367	184	9421	1646	44768	19030
Representative in Congress—																			
Brooks, Oscar	219	94	1216	114	130	25	15	66	15	15	86	66	58	44	7	784	134	3088	.....
Gerish, Richard L.	96	55	710	40	63	7	8	41	17	16	45	48	53	30	4	399	62	1694	.....
Leavitt, Myron E.	944	636	17165	369	858	116	36	183	147	357	450	860	537	201	53	5251	1048	29211	.....
Santini, Jim	1872	1196	19709	523	1142	131	154	690	227	306	997	773	604	328	205	9365	1123	39345	10134
Governor—																			
Covelli, Olga Bond	127	34	694	34	42	10	10	14	11	15	33	25	33	14	6	466	34	1602	.....
O'Callaghan, Mike	2937	2015	36142	1042	2109	264	210	981	389	638	1548	1616	1198	586	255	14851	2308	69089	65883
Springer, Harry E.	158	67	1553	49	117	18	12	54	16	28	51	125	72	35	17	733	101	3206	.....
Varndell, Ken	19	3	254	4	7	1	3	5	2	3	5	5	5	2	1	76	10	405	.....
Viller, Albert D. (Al)	23	2	277	0	10	1	0	1	0	4	2	4	6	0	0	31	10	371	.....
Welsh, Eugene R.	57	25	841	25	71	1	1	8	4	8	30	48	13	15	0	202	28	1377	.....
Lieutenant Governor—																			
Bilbray, James H.	1046	694	17269	367	951	120	105	421	121	293	626	651	479	241	62	3648	1059	28153	.....
Kmak, Edwin (Ed)	158	49	1102	40	79	14	8	17	12	23	43	45	49	17	6	624	59	2345	.....
Rose, Robert E.	2031	1225	20647	697	1235	148	104	590	277	357	947	1078	742	380	205	11909	1267	43839	15686
Secretary of State—																			
Carlino, Phil	787	446	16883	314	528	84	48	171	46	280	591	506	467	109	87	4421	985	26753	.....
Swackhamer, Wm. D.	2382	1402	19918	726	1704	192	174	859	373	330	935	1172	726	513	173	10512	1224	43315	16562
Attorney General—																			
Bryan, Richard H.	1508	945	26167	531	1064	152	94	465	213	483	1024	929	693	206	119	5307	858	40758	12244
Van Wagoner, Robert L.	1441	837	10326	455	891	104	118	472	175	142	497	722	474	367	158	10038	1297	28514	.....
REPUBLICAN																			
United States Senator—																			
Cavnar, S. M. "Big Sam"	349	101	1409	322	34	5	5	31	20	5	109	66	21	30	15	1197	33	3752	.....
Laxalt, Paul	2460	1110	11649	1801	1148	50	86	544	227	142	843	357	322	280	222	11944	475	33660	29676
Talbert, Jim (Jay)	196	109	1947	193	91	6	11	51	30	7	118	45	53	38	23	1018	48	3984	.....
Representative in Congress—																			
Burns, James Libertarian	163	53	885	202	48	10	1	27	16	3	49	29	28	27	15	844	28	2428	.....
Cave, Curk C.	259	60	710	238	108	4	1	36	19	10	57	27	27	31	24	1055	27	2693	.....
Towell, David	2379	1184	13154	1797	1126	45	98	580	229	139	941	409	328	291	207	11818	502	35227	32534
Governor—																			
Bickerstaff, William E.	1001	419	4464	802	458	20	31	218	104	28	440	203	130	111	115	4838	250	13632	.....
Bowker, Ryall	103	51	344	81	66	10	5	18	20	9	53	36	38	17	14	513	41	1419	.....
Buck, Gilbert D.	106	90	1043	137	78	8	6	35	19	21	47	26	39	37	18	638	57	2405	.....
Crumpler, Shirley	1354	577	6742	944	405	11	40	253	94	69	361	166	155	138	65	5594	108	17076	3444
Lieutenant Governor—																			
Bell, Rex A.	1139	529	8862	1006	517	33	34	210	122	68	408	179	176	129	187	4897	241	18737	.....
Raggio, Bill	1824	793	6181	1294	761	28	61	433	150	84	653	285	214	228	75	9392	303	22759	4022
Secretary of State—																			
Paher, Stanley W.	509	424	6677	558	182	28	27	110	48	27	279	203	155	72	40	4108	121	13578	2211
Presnell, Gray F.	1122	141	1555	499	269	9	21	82	46	27	161	59	48	54	42	2142	58	6365	.....
Schaefer, Mike	776	344	3733	672	447	20	28	278	99	63	356	143	120	116	70	3866	245	11376	.....
State Treasurer—																			
Field, Mary	1113	469	5514	798	422	30	29	247	123	65	398	204	170	129	83	5210	229	15233	.....
Kennedy, James C. (Jim)	1088	411	5716	952	516	21	45	226	93	53	430	191	168	124	67	4928	236	15265	32
NONPARTISAN																			
Justice of Supreme Court—																			
Phillips, James H.	771	311	7831	354	492	44	61	265	108	132	294	294	232	103	45	3294	459	15090	.....
Root, Leonard	326	158	2425	182	141	35	18	75	25	40	133	152	122	26	17	1248	103	5226	.....
Springer, Charles E.	2132	1274	16145	1137	1458	147	111	495	279	382	1112	932	674	421	220	12148	1188	40255	25165
Thompson, Gordon	3177	1388	19804	1545	1527	96	115	929	291	253	1140	930	592	391	223	12089	1150	45640	30550
Regent of State University—																			
Washoe County—District No. 1, Subdistrict B (6-year term—1 to be elected)																			
Cotton, George L.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1704	.....	1704	.....
Lombardi, Louis E.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8292	.....	8292	6588
Cooper, Roland A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1952	.....	1952	248
Regent of State University—																			
Clark County—District No. 2, Subdistrict A (2-year term—1 to be elected)																			
Bullock, Boyd C.	.....	.....	1868	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1868	312
Mason, Brenda D.	.....	.....	1724	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1724	168
O'Neill, Aileen	.....	.....	1556	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1556	.....

SUMMARY OF VOTE IN GENERAL ELECTION HELD NOVEMBER 5, 1974

Offices, Names of Candidates	Carson City	Churchill	Clark	Douglas	Elko	Esmeralda	Eureka	Humboldt	Lander	Lincoln	Lyon	Mineral	Nye	Pershing	Storey	Washoe	White Pine	Totals	Plurality or Majority
	Counties																		
United States Senator—																			
Doyle, Jack C. (IA)	659	416	4532	372	264	77	33	166	112	62	344	211	212	124	43	3005	255	10887	.....
Laxalt, Paul (R)*	5257	2308	31110	2744	3002	189	299	1267	723	512	2111	1306	980	685	380	25003	1729	79605	624
Reid, Harry (D)*	2645	1571	46186	1332	1919	140	158	901	419	678	1542	1214	1023	434	187	16669	1963	78981	.....
Representative in Congress—																			
Hansen, Joel F. (IA)	841	506	4729	417	273	79	31	170	151	53	477	258	262	149	57	4332	334	13119	.....
Santini, Jim (D)	3559	1925	51525	1661	2177	182	204	1102	600	687	1813	1505	1211	563	344	22395	2212	93665	32483
Towell, David (R)	3732	1846	24961	2343	2651	137	251	1018	499	504	1681	943	720	520	204	17800	1372	61182	.....
Governor—																			
Crumpler, Shirley (R)	1723	603	12509	1270	873	40	126	487	201	149	612	314	342	225	90	8815	580	28959	.....
Houston, James Ray (IA)	1748	907	12589	721	589	124	70	311	274	101	674	513	392	205	103	6425	539	26285	.....
O'Callaghan, Mike (D)	5099	2806	56614	2470	3696	237	296	1515	787	1010	2696	1913	1478	816	419	29440	2822	114114	85155
Lieutenant Governor—																			
Long, Jack A. (IA)	921	577	4494	451	326	88	37	164	147	65	482	254	224	144	65	3884	347	12670	.....
Raggio, Bill (R)	3713	1665	32305	2220	2138	93	242	1041	462	453	1507	837	667	489	245	19156	1330	68563	.....
Rose, Robert E. (D)	3755	2032	43851	1734	2619	214	205	1,085	635	701	1958	1639	1295	596	294	21456	2188	86257	17694
Secretary of State—																			
Faber, Stanley W. (R)	2340	1345	21475	1716	930	124	105	461	161	276	1139	584	602	215	144	12550	1101	45268	.....
Swackhamer, Wm. D. (D)	5954	2794	55685	2520	3976	263	367	1770	1080	886	2600	2034	1523	982	438	29624	2642	115138	69870
State Treasurer—																			
Kennedy, James C. (Jim) (R)	3134	1373	22129	1853	1492	105	167	785	376	271	1285	594	589	380	178	17850	803	53364	.....
Mirabelli, Michael (D)	4340	2581	54618	2389	3299	267	293	1404	812	905	2442	2017	1515	783	384	24817	2905	106371	53007
State Controller—																			
Kruse, Thomas E. (D)	3541	1700	38010	1475	2205	164	181	964	579	551	1573	1203	1127	569	284	18987	2228	75141	.....
McGowan, Wilson (R)	4928	2231	34983	2736	2531	205	277	1204	594	574	2181	1359	947	621	274	22900	1426	79971	4830
Attorney General—																			
Bryan, Richard H. (D)	5186	1754	46981	1336	2028	222	175	894	495	679	1648	1399	1078	421	238	17723	2162	82419	.....
List, Robert (R)	5269	2308	33006	3003	2925	164	303	1386	728	520	2201	1286	1091	802	354	26077	1707	*83130	701
Justice of Supreme Court—																			
Mowbray, John (NP)	5437	2636	60853	3180	2337	227	291	1356	874	789	2491	1807	1453	786	413	31789	2873	119592	.....
Springer, Charles E. (NP)	4115	2160	30619	1911	2090	221	215	1045	632	631	2045	1426	1029	676	327	23554	1811	74507	.....
Thompson, Gordon (NP)	3991	1754	42807	2083	2399	137	211	1121	559	376	1613	1143	953	487	253	18814	1906	80607	6100
Regent of State University (Washoe County, District No. 1B)—																			
Cooper, Roland A. (NP)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5197	.....	5197	.....
Lombardi, Louis E. (NP)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12241	.....	12241	7044
Regent of State University (Clark County, District No. 2A)—																			
Bullock, Boyd C. (NP)	.....	.....	3349	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3349	.....
Mason, Brenda D. (NP)	.....	.....	3776	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3376	427
Regent of State University (Clark County, District No. 2B)—																			
Fong, Lilly (NP)	.....	.....	9248	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9248	2533
Morris, William W. (Bill) (NP)	.....	.....	6715	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6715	.....
Regent of State University (Clark County, District No. 2C)—																			
Deitch, Jim (NP)	.....	.....	7368	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7368	.....
Thompson, Helen R. (NP)	.....	.....	9813	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9813	2445
Regent of State University (Clark County, District No. 2E)—																			
Buchanan, John (NP)	.....	.....	4753	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4753	254
Scianna, Kerin Rodgers (NP)	.....	.....	4499	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4499	.....
Regent of State University (15 Small Counties, District No. 3A)—																			
Knudtsen, Molly (NP)	.....	.....	.....	.....	1550	194	267	1139	704	575	.....	1449	1124	.....	.....	.....	2022	11434	2772
Puccinelli, Leo J. (NP)	.....	.....	.....	.....	3431	122	195	909	481	367	.....	873	753	.....	.....	.....	1531	8662	.....
Regent of State University (15 Small Counties, District No. 3B)—																			
Ross, John Tom (NP)	4135	2142	.....	2262	.....	.....	.....	.....	.....	.....	2312	.....	.....	655	413	.....	.....	11919	2692
Walsh, Daniel R. (NP)	3942	1724	.....	1721	.....	.....	.....	.....	.....	.....	1277	.....	.....	420	143	.....	.....	9227	.....
State Board of Education (Washoe County, District No. 1A)—																			
Hansen, David W. (NP)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11617	.....	11617	3940
Lamboley, Stephanie J. (NP)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7677	.....	7677	.....
State Board of Education (Clark County, District No. 2B)—																			
Cunningham, Cynthia W. (NP)	.....	.....	10322	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10322	7032
Yoxen, Anna Louise (NP)	.....	.....	3290	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3290	.....